

1345 Horsemill Road, El Cajon CA. 92021

ATTACHMENT A - LETTER OF ASSENT

DATE 2-21-2022

Project Labor Coordinator 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Attn: SDUSD PSA Specialist

RE: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm Ambrit Services Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. SDUSD Contract No. CZ20-0390-08 A.2 and Franklin Elementart School WSM, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Ambrit Services Inc. Chris Hyams, President

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Information | | | | | |
|---|----------------------------------|--|--|--|--|
| Subcontractor name: | AMBRIT SERVICES INC. | | | | |
| Company Address: | 1345 HORSEMILL ROAD | | | | |
| Phone: | 619 647 4200 | | | | |
| Company Fax: | ル ーA | | | | |
| License Number: | .985013 | | | | |
| License Classifications(s): | C-12 \$ C-32 | | | | |
| DIR Registration Number: | 1000404091 | | | | |
| Check this box if you are subcontractor | | | | | |
| Tiered sub | contractor to: ~ PAP ENGINEERING | | | | |
| Contract Information | | | | | |
| Contract Name: | Franklin Elementary School WSM | | | | |
| General Contractor: | | | | | |

| Contract Information | | | | | | |
|--|--------------------------------|--------------------------------|-------------------|--|--|--|
| Contract Name: | Franklin Elementary School WSM | | | | | |
| General Contractor: | C.W. Driver | | | | | |
| SD Unified Contract #: | CZ20-0390-08 A.2 | | | | | |
| Prevailing Wage | | | | | | |
| Determination: | SD-2021-2 | | | | | |
| Overall Scope of Work for Which Your Company is Responsible (Include any scope you plan to subcontract to one or more tiered subs) PARKING LOT & PARROUND STRIPING, SIGNS Signs | | | | | | |
| Subcontractor Jobsite Scheduling Information | | | | | | |
| Number of Shifts: | 1 | Daily Start/Stop Times: | 7:00 am / 3:30 pm | | | |
| Pay Day: | THUR | Pay Period End Day: | 1X/ED | | | |
| Subcontractor Expected Start Date: | ##### est. 1/23 | Subcontractor Duration (Days): | N/A | | | |

| Administration | | | | | | |
|-----------------|------------|-----------|--------------------------|--------------|--|--|
| | | | Chris@ambritservices.com | | | |
| | First Name | Last Name | email | Phone | | |
| Jobsite Contact | Phillip | Hyams | Chris@ AMBRITSECC | 619-368-2688 | | |
| Other (Site | Chinic | 11.12 005 | Chris@AmBRIT | , | | |
| Admin) | Chiric | HYMID | BRUICES Can | | | |

Describe the Scope of Work your firm will perform on this Project* PARKINGLOT & PLAYGROUND STRIPING Equipment your firm will utilize in performing work on this Project STRIFING MACHINE, GBURNS COLS, PRILL, \$ HAND TOOLS Striping Machine, Generators, Drill & Hand Tools Jurisdictional Assignments for the work your firm will perform **Estimated** Manpower Craft Assignment—Identify Union Name and Local Signator Averag Union No Scope of Work <u>Peak</u> e sawal im prokunt 57RIPHUM Z LOCAT Laborers International Union Highway & Street Strippers LU 1184- Corrected for above Describe any Scope of Work that will be performed by a Tiered Subcontractor Tiered Scope of Work Tiered Sub (or TBD) AMBRIT 5UBS **SDUSD PSA Signatory Building and Construction Local Unions Boilermakers Local 92** Painter & Allied Trades DC 36 Bricklayers & Allied Craftsmen Local 4 Paint & Tapers Local 1399 Cement Masons Local 500/Area 744 Plasterers Local 200 Floor Covers Local 1399 Plaster Tenders of So Cal Local 1414 Glaziers Local 1399 Plumbers & Steamfitters UA Local 230 **IBEW - Electrical Workers Local 569** Road Sprinkler Fitters Local 669 Insulators & Allied Trades (Heat & Frost) Local 5 Roofers & Water Proofers Local 45 International Union of Elevator Constructors Local 18 So Cal Drywall Finishers Local 1136 Iron Workers Local 229 Southwest Regional Council of Carpenters Local 619 Laborers Local 89 Sheet Metal Workers Local 206 Laborers Local Environmental Workers Local 300 Steamfitters & Pipefitters Local 250 Laborers International Union Highway & Street Stripers' Teamsters Local 166 LU 1184 Tile/Marble/Terrazzo Local 18

Piping Applications

Tradeshow and Sign Craft Local 831

UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty

Millwrights & Machine Erectors Local 1607

Pile Drivers Local 2375

Operating Engineers Local 12

^{*} Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.